## SOUTHERN GRAMPIANS SHIRE COUNCIL BRIEFING SESSION AGENDA

Southern Grampians

Date: Wednesday, 13 February 2019

**Time**: 12:00pm

**Venue**: MJ Hynes Auditorium

| TIME    | ITEM   | NAME  | REASON FOR BRIEFING   | ATTACHMENT                                   |
|---------|--|---|---|--|
| 12:00pm | LUNCH  |   |   |  |
| 12:30pm | DECLARATION OF CONFLICTS OF                              | Chair   |   |  |
|         | INTEREST   |   |   |  |
| 12:30pm | MATTERS RAISED BY COUNCIL                                |   |   |  |
| 1:15pm  | COUNCIL MEETING ITEMS                                    |   |   |  |
|         | Delegated Committees                                     |   |   |  |
| 1:45pm  | Rural Councils Transformation<br>Project                 | Michael Tudball, Chief Executive Officer Evelyn Arnold, Director Community and Corporate Services | For Information   | Attachment A                                 |
| 2:05pm  | Review LTFP, Forecast Position and Relevant Benchmarking | Belinda Johnson, Manager Finance  | For Information   | Attachment B<br>Attachment C<br>Attachment D |
| 2:35pm  | Roundabout Turning Points                                | David Moloney, Director Shire<br>Infrastructure   | For Information   | Attachment E                                 |
| 2:50pm  | Hamilton Botanic Gardens Master<br>Plan Project          | David Moloney, Director Shire<br>Infrastructure   | For Information   | Attachment F                                 |
| 3:05pm  | AFTERNOON TEA  |   |   |  |
| 3:15pm  | Recreation and Leisure Draft<br>Strategy Submissions     | Verbal presentation by various submitters   | Council decision required at<br>Meeting to be held on 13 February<br>2019 | None   |

| 5:00pm | INFORMAL RESIDENTS GATHERING |
|--------|------------------------------|
| 5.30pm | ORDINARY MEETING OF COUNCIL  |